

தமிழ்நாடு தமிழ்நாடு TAMIL NADU ரூ.10/-

3489/16.03.09

DR. K. PADMARAJAN
METTUR

Form - 26

(SEE RULE A4)

23AA 622775

N. சாந்தி

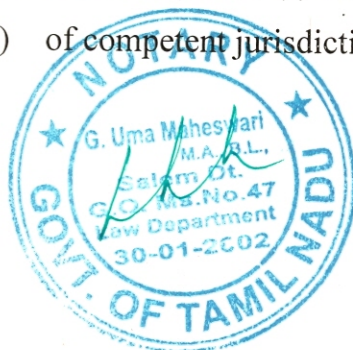
N. சாந்தி

மு.வி.பி அக்ராசாம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004

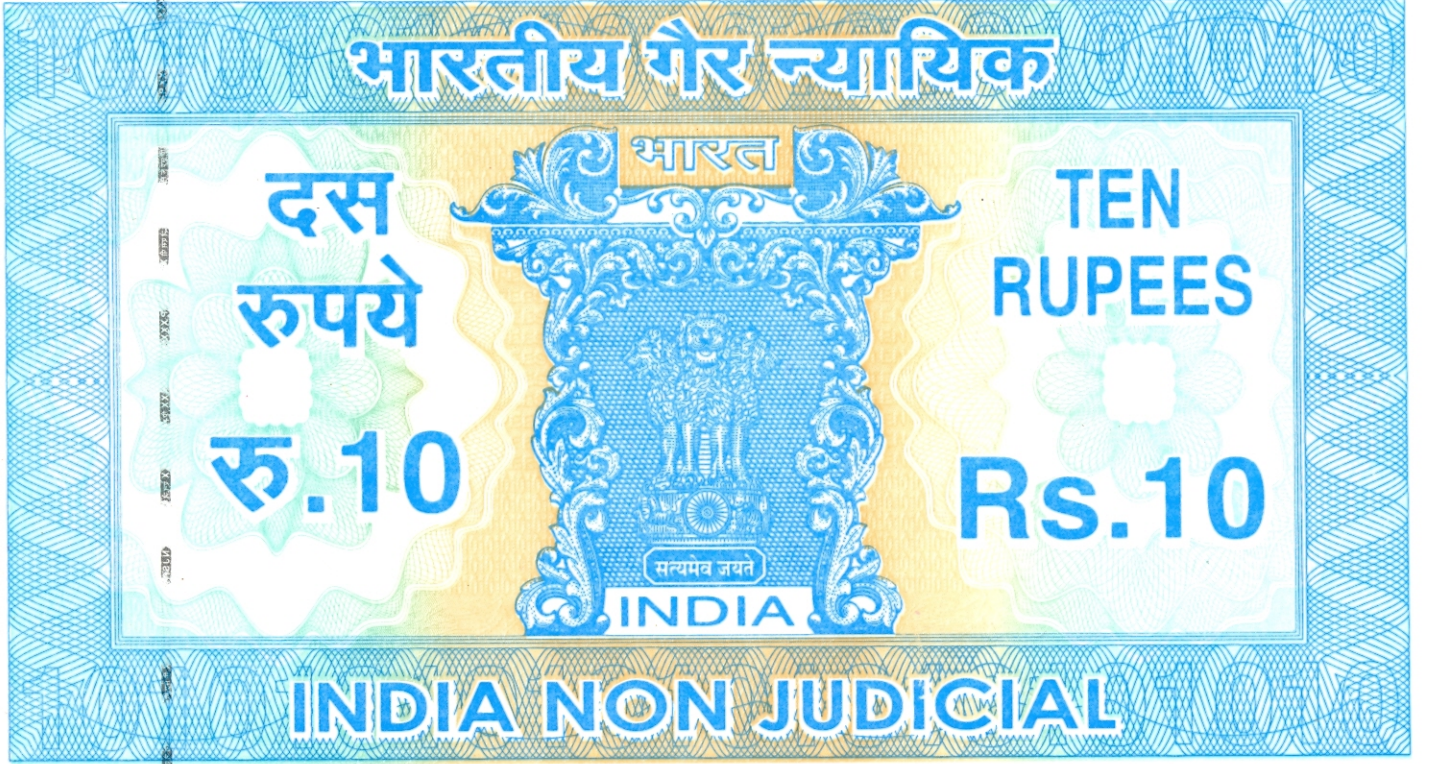
Affidavit to be furnished by the candidate before the returning officer for election to House of People (name of the House) 10 Dharmapuri Ioke Saba Tamil Nadu State.

I, Dr. K. Padmarajan, S/o. of K. Kunjambu Nair aged about 50 years resident of 3/3-23A, Padma Nivas Building, Raman Nagar, Post, Mettur Dam-3, Mettur Taluk, Salem District. Candidate of the above election, do hereby affirm/state on oath as under:-

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.



Dr. K. Padmarajan
19.03.2009.



தமிழ்நாடு தமிழ்நாடு TAMIL NADU ரூ.10/-

23AA 622776

3490/16.03.09

DR. K. PADMARAJAN
METTUR

N. சாந்தி

மு.வி.ப. அக்ரகாரம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004

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If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/first information report No./ Nos. Nil
- (ii) Police station (s) Nil District (s) Nil State (s) Nil
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil
- (iv) Court (s) which framed the charge (s) Nil.
- (v) Date (s) on which the charge (s) Nil
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction Nil

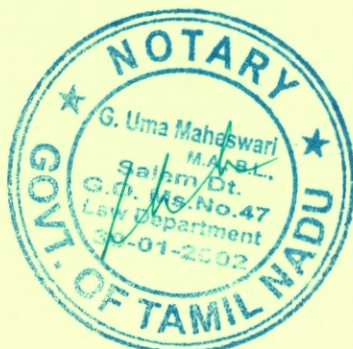


Dr. K. Padmanabhan
19.03.2009

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No | Description | Self | Spouse(s) Name (s) | Dependent -2 Name | Dependents -3 etc. Name |
|-------|--|-----------------|--------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value | α | α | α | α |
| (ii) | Non – Agricultural Land - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value | + | α | α | α |
| (iii) | Building (Commercial and residential) - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value | RAMANANATHAN R. | | | |
| | | 313.23.A | | | |
| | | 5 CENTS. | | + | α |
| | | 5 LAKHS. | | | |
| (iv) | Houses / Apartments , etc. - Location (s) - Survey Number(s) - Extent (Total Measurement) - Current market value | + | α | + | α |
| (v). | Others (Such as interest in property) | + | α | α | α |



Dr. K. Padma
19.03.2009.

My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

8th Standard - Kunjumangalam, Government High School , Cannanoor District, Kerala State.

(M.A) History - Annamalai Open University , Chidambaram , Tamil Nadu State.

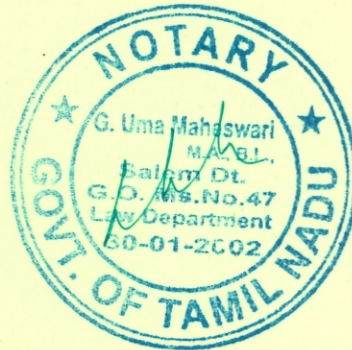
D.K. Radhyy
DEPONENT 19.3.2009

VERIFICATION

I , the deponent above named , do hereby verify and declare that the contents of this affidavit are true correct to the best of my knowledge and belief; no part of it is false and nothing materials has been concealed there from .

Verified at Mettur Dam this the 19th day of March 2009.

D.K. Radhyy
DEPONENT 19.3.2009



G. Uma Maheswari
19/03/2009
G. UMA MAHESWARI, M.A., B.L.,
Advocate (Enr. No. Ms. 150/92)
Notary (G.O.Ms.No.47/30.01.2002)
Thambiannan Building, Cauvery Nagar
METTUR DAM - 636 401.
Cell: 9865984414

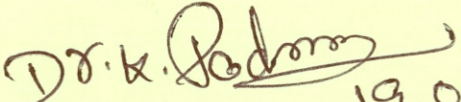
2. I have been/have not been convicted of an offence (s) (Other than any offence's) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information .

- (i) Case/First information report No. / Nos. Nil
- (ii) Court (s) which punished Nil
- (iii) Police station (S) Nil District (s) Nil State (s) Nil.
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil.
- (v) Date(s) on which the sentence (s) was/were pronounced Nil
- (vi) Whether the sentence (s) has/have been stayed by any court (s) competent jurisdiction Nil.

Place: Mettur Dam


Date: 19.03.2009

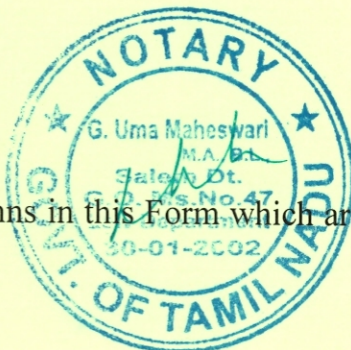

Signature of Deponent 19.03.2009

VERIFICATION

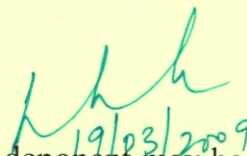
I, The above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

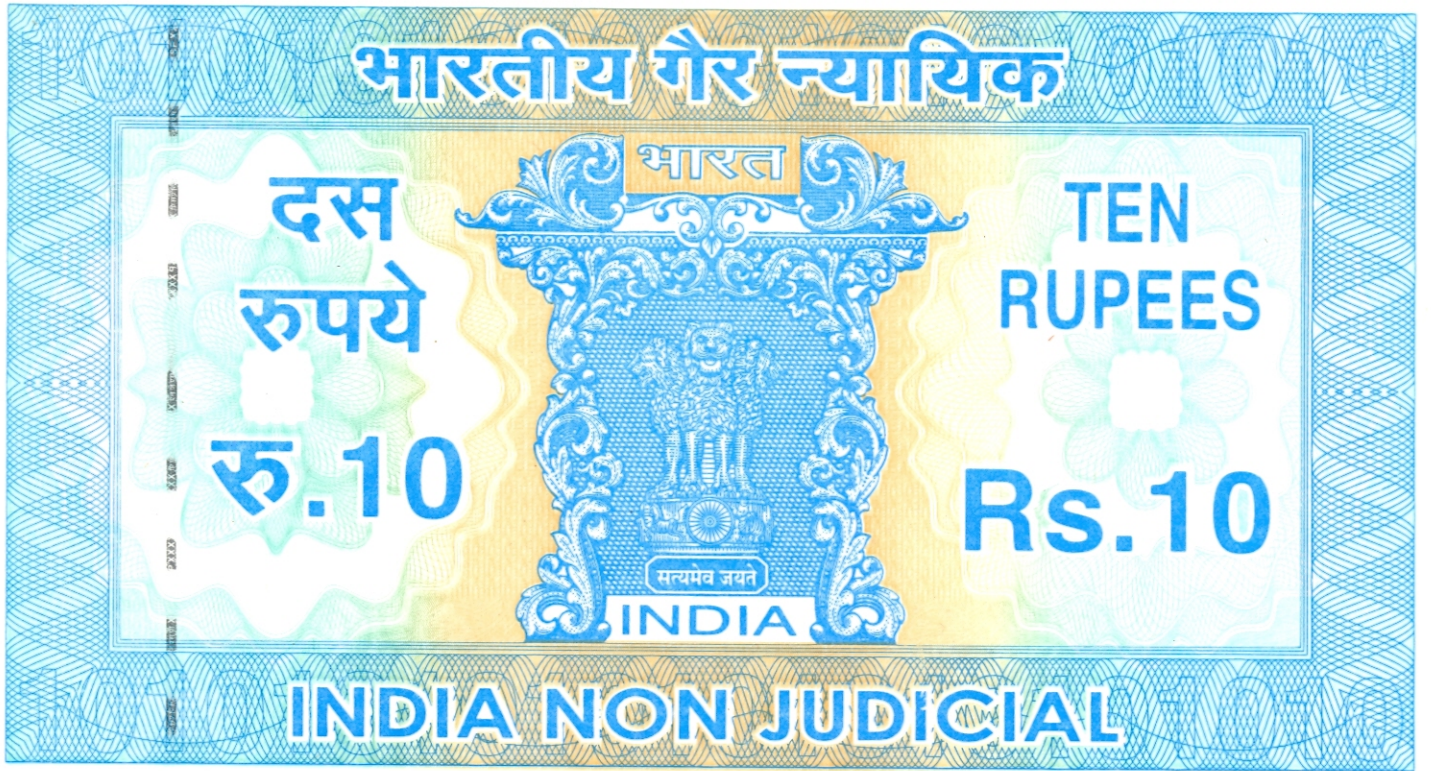
Verified at Mettur Dam this 19th day of March 2009.


Signature of deponent 19.03.2009



Note: The columns in this Form which are not applicable to the deponent may be struck off.


G. UMA MAHESWARI, M.A., B.L.,
Advocate (Enr. No. Ms. 150/92)
Notary (G.O. Ms. No. 47/30.01.2002)
Thambiannan Building, Cauvery Nagar
METTUR DAM - 636 401.
Cell: 9865984414



தமிழ்நாடு தமில்நாடு TAMIL NADU ரூ.10/-

3487/16.03.09

Dr. K. PADMARAJAN
METTUR

23AA 622773

N. காந்தி

N. காந்தி
மு.வி.பி அக்ராகரம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004

ANNEXURE

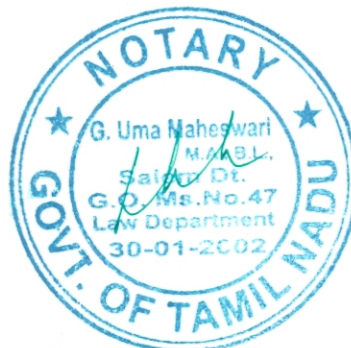
Affidavit to be Furnished by Candidate along with Nomination Paper
Before the Returning Officer

For Election to House of People (name of the House)

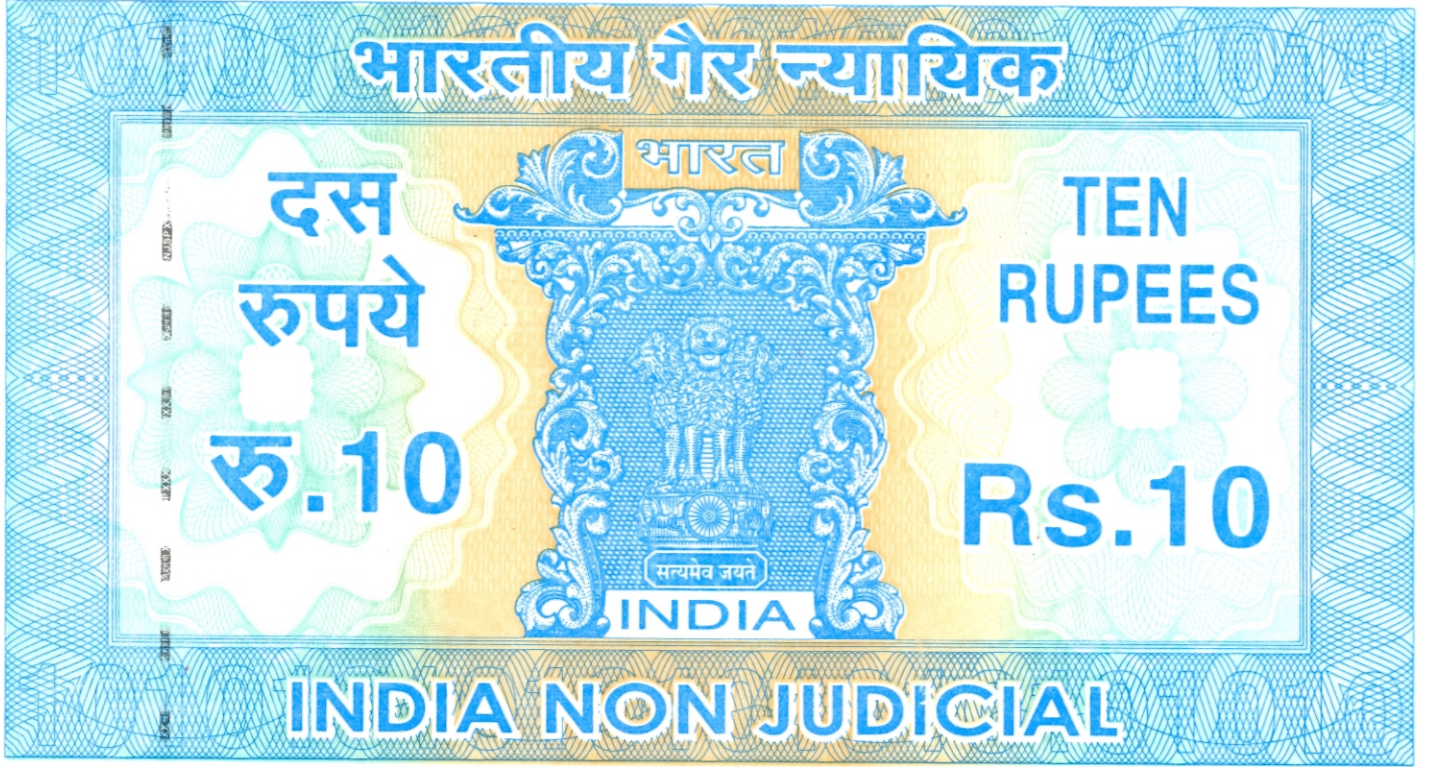
From 10 Dharmapuri Loke Saba, Tamil Nadu State,

I Dr. K. Padmarajan, S/o. K. Kunjambu Nair aged 50 years resident of 3/3
- 23A , Padma Nivas Building , Raman Nagar Post , Mettur Dam - 3 , Mettur
Taluk , Salem District , Tamil Nadu candidate of the above election , do hereby
solemnly affirm and state on oath as under : -

(Strike out whichever not applicable) Nil



Dr. K. Padmarajan
19.03.2009



தமிழ்நாடு தமில்நாடு TAMIL NADU ரூ.10/-

3488/16.03.09

Dr. K. PADMARAJAN
METTUR

23AA 622774

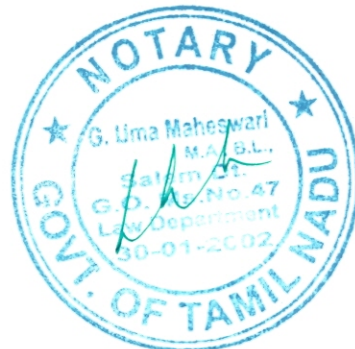
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N. சாந்தி

மு.வி.பி அக்ரகரம் தமிழ்நாடு
உ.எண் : 3695/பி1/2004

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- (1) The following case (s) is / are pending against me in which cognizance has been taken by the Court. Nil
- Section of the Act and description of the offence for which cognizance taken; Nil
 - The Court which has taken cognizance : Nil
 - Case No Nil
 - Date of order of the court taking cognizance: Nil
 - Details of appeal (s) / Applications (s) for revision, etc, If any , filled against above order taking cognizance. Nil
- (2) That I give herein below the details of the assets (immovable,) movable , bank balance etc) of myself , my spouse and dependents,



Dr. K. Padmarajan
19.03.2009.

A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

| S.No | Description | Self | Spouse(s) Name 9s) | Dependent -2 Name | Dependents-3 etc. Name |
|-------|--|---------------------|-----------------------|----------------------|---------------------------|
| (i) | Case | x | x | x | x |
| (ii) | Deposits in Banks financial Institutions and Non-Banking Financial companies | x | x | x | x |
| (iii) | Bonds , Debentures and shares in companies . | x | x | x | x |
| (iv) | Other financial instruments , NSS , Postal savings , LIC Policies , etc. | x | x | x | x |
| (v) | Motor vehicles (details of make , etc) | TVS 50XL TAS6244 | | | |
| (vi) | Jewellery (Give details of weight and value) | x | x | x | x |
| vii) | Other assets, such as values of claims / interests . | x | x | x | x |

Note : Value of Bonds / Shares / Debentures as per the latest market value in stock Exchange in respect of listed Companies and as per books in case of non listed companies should be given .

* Dependent here means a person substantially dependents on the income of candidate .

(3) I give herein below the details of my liabilities / overdues to Public financial institutions and government dues:-

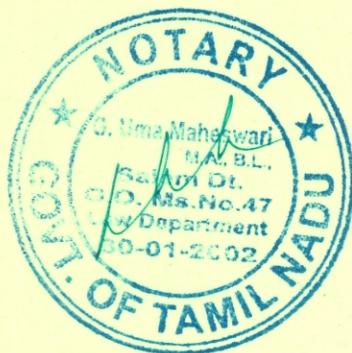


Dr. K. Rajmug
19.03.2009.

(Note : Please give separate details for each item)

| S.No | Description | Name & Address of Department(s) | Amount outstanding as on |
|-------|-----------------------------------|---------------------------------|--------------------------------|
| a(i) | Loans from Banks | α | α |
| (ii) | Loans from financial institutions | α | α |
| (iii) | Government dues :- | α | α |

| | | | |
|------------|---|----------------|---|
| (a) | Dues to Departments dealing with government accommodation . | α | α |
| (b) | Dues to Departments dealing with Supply of Water . | α | α |
| (c) | Dues to Departments dealing with Supply of electricity | α | α |
| (d) | Dues to Departments dealing with telephones. | α | α |
| (e) | Dues to Departments dealing with Government transport (including aircrafts and helicopters) | α | α |
| (f) | Other dues, if any . | α | α |
| (b) (i) | Income Tax including surcharge (Also indicate the assessments year upto which income Tax Return filed, give also permanent Account Number (PAN) . | AWXPP67 H 9C . | |
| (ii) | Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed) | α | α |
| (iii) | Sales Tax (only in Case of proprietary Business) | α | α |
| (iv) | Property Tax | α | α |



D. K. S. S. S.
19.03.2009.